

# TOWN ADMINISTRATOR REPORT

To: Town Board

From: Michael Kuchta

DATES COVERED IN REPORT: March 22-April 4, 2024

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## 1. Accomplished/Completed

- **Annual Town Meeting.** Financial report prepared, printed.
- **ARPA.** Annual expenditures report for Covid-related federal grant filed.
- **Comprehensive Plan.** Final document sent to printer, posted on Town website. Files organized as archives on server.

## 2. Coming Up

- **Annual Town Meeting.** Tuesday April 16, 5 p.m.

## 3. Town Board Agenda – Information/Comments

- See separate memo.

## 4. Follow Up on Previous/Ongoing Projects

- **Airport Terminal Area Master Plan.** The local stakeholder group meets with BOA representatives and their engineering firm on April 11.
- **Workforce housing.** Zoning Administrator Ed Schaffer and I met with Evan J. Erickson about options for housing on private and/or public land along Big Bay Road.

## 5. Grant Report

- No updates

## 6. Lawsuits/Legal Issues

- No updates

## 7. Other Information

- **Ashland County.** Wrote letter of support for county request for federal funding to improve law enforcement radio infrastructure.

RECEIVED

APR 4 2024

Initial: dg