

**Resolution 2014-0422B**

***Participation In The Wisconsin Length of Service Award Program***

**WHEREAS**, the Town of La Pointe operates a volunteer Fire Department and, thus, utilizes the services of volunteer firefighters, and;

**WHEREAS**, the State of Wisconsin and the Volunteer Firefighter Service Award Board has designed a length of service award program, which allows private vendors to offer plans that provide benefits to volunteer firefighters that renders firefighting services to a municipality that participates in the Program, and;

**WHEREAS**, the State and the Board will match the annual contributions, made by a municipality choosing to participate in the Program on behalf of its volunteer firefighters, up to the statutory maximum per individual, and;

**WHEREAS**, the Town of La Pointe wishes to participate in the Program for the benefit of its volunteer firefighters, and agrees to abide by all pertinent state and federal statutes, regulations, rules and procedures pertaining to the Program, as well as any requirements of the private vendor chosen by the Town of La Pointe, and;

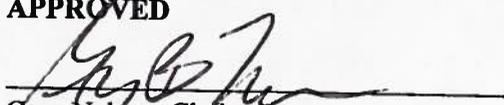
**WHEREAS**, the Town of La Pointe agrees to develop standards for determining the service required of its volunteer firefighter in order to qualify for an annual contribution.

**NOW, THEREFORE BE IT RESOLVED:** upon motion duly made and seconded, the Town Board of Supervisors of the Town of La Pointe hereby rescinds Resolution 2013-0924, replaces it with this Resolution (Resolution 2014-0422B), and declares that it shall participate in the State of Wisconsin Length of Service Award Program and shall abide by all pertinent statutes, rules, regulations, procedures and other requirements of the Program.

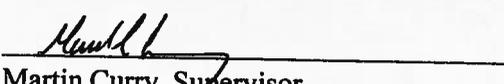
**BE IT FURTHER RESOLVED** that all funds necessary to provide for annual contributions now and in the future under the Program be appropriated.

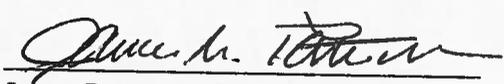
Introduced and adopted this 22<sup>th</sup> day of April, 2014

**APPROVED**

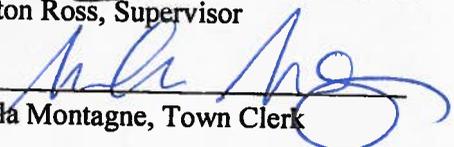
  
\_\_\_\_\_  
Greg Nelson, Chairman

  
\_\_\_\_\_  
Michael Childers, Supervisor

  
\_\_\_\_\_  
Martin Curry, Supervisor

  
\_\_\_\_\_  
James Patterson, Supervisor

  
\_\_\_\_\_  
Hamilton Ross, Supervisor

Attest   
\_\_\_\_\_  
Micaela Montagne, Town Clerk