

# **TOWN OF LA POINTE HARBOR COMMITTEE MEETING**

**Tuesday, September 20, 2016**

**10:00 A.M.**  
**at the Firehall**

## **AGENDA**

- 1. Call to Order.**
- 2. Minutes of the Following Meetings to be considered for approval:**
  - A. March 7, 2016**
- 3. Presentation by SmithGroup JJR: Dock Expansion Project.**
- 4. Harbor Committee Budget 2017-2019**
- 5. Harbor Committee 2017 – 2031 Capital Improvement and Capital Equipment Plans.**
- 6. Set Next Meeting and Agenda.**
- 7. Adjourn**

**Arnie Nelson, Chair  
Harbor Committee**

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Clerk.