

CO. TB, TA, A, Clerk, Pub. Sec.

TOWN OF LA POINTE
CERTIFIED SURVY MAP APPLICATION RECEIVED KI

TAX PARCEL # 014- 00310-0100 ZONING DISTRICT: W-P W-1 R-1 R-2 R-3 S-1 S-2 C-1 L-Z
(circle all that apply)

LAND DESCRIPTION Lot 1, CSM #717, in Gov't Lot 1, Sec. 26, Gov't Lot 1 & H-10-105, Sec. 28
All in T-51-A, R-2-W, Town of La Pointe, Ashland Co. WI

PROPERTY OWNER(S):
MAILING ADDRESS:
DAYTIME PHONE:

TAX PARCEL # 014- _____ ZONING DISTRICT: W-P W-1 R-1 R-2 R-3 S-1 S-2 C-1 L-Z
(circle all that apply)

LAND DESCRIPTION _____
PROPERTY OWNER(S): Patrick Hanlon and Kathryn Erikson
MAILING ADDRESS: 109 11th Ave N, Hopkins, MN 55343
DAYTIME PHONE: 612-716-0873

If more than two properties are involved, please attach additional ownership/contact information to this application. All property owners must sign and date this application. Application is to be completed in ink.

PLEASE DESCRIBE THE PURPOSE OF THIS CERTIFIED SURVEY MAP:

"I (we) declare that with this application (including any accompanying schedule) has been examined by me (us) and to the best of my (our) knowledge and believe it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing that will be relied upon by the Town Plan Commission and/or Zoning Administrator. I (we) further accept all liability which may be a result of Town Plan Commission and/or Zoning Administrator relying on the information provided in this application. I (we) agree to comply with Technical Memorandum #3 Subdivision Regulations, Ashland County Subdivision Regulations and Chapter 236 of the Wisconsin State Statutes. I (we) agree to permit officials charged with administering the Zoning Ordinance or any other authorized person to have access to the above described properties at any reasonable time for inspection"

SIGNATURE OF OWNER(S): _____ DATE: 9/5/24
SIGNATURE OF OWNER(S): _____ DATE: 09/05/2024

THE SUBDIVIDER SHALL FILE 20 COPIES OF THE CERTIFIED SURVAY MAP (CSM) WITH THIS APPLICATION AND FEES AT LEAST 15 DAYS PRIOR TO THE MEETING OF THE LA POINTE TOWN PLAN COMMISSION. BEFORE SUBMISSION OF THE CSM, THE SUBDIVIDER IS ENCOURAGED TO CONSULT WITH THE LA POINTE PLAN COMMISSION OR THE ZONING ADMINISTRATOR REGARDING GENERAL REQUIREMENTS AFFECTING THE PROPOSED DIVISION OF PROPERTY.

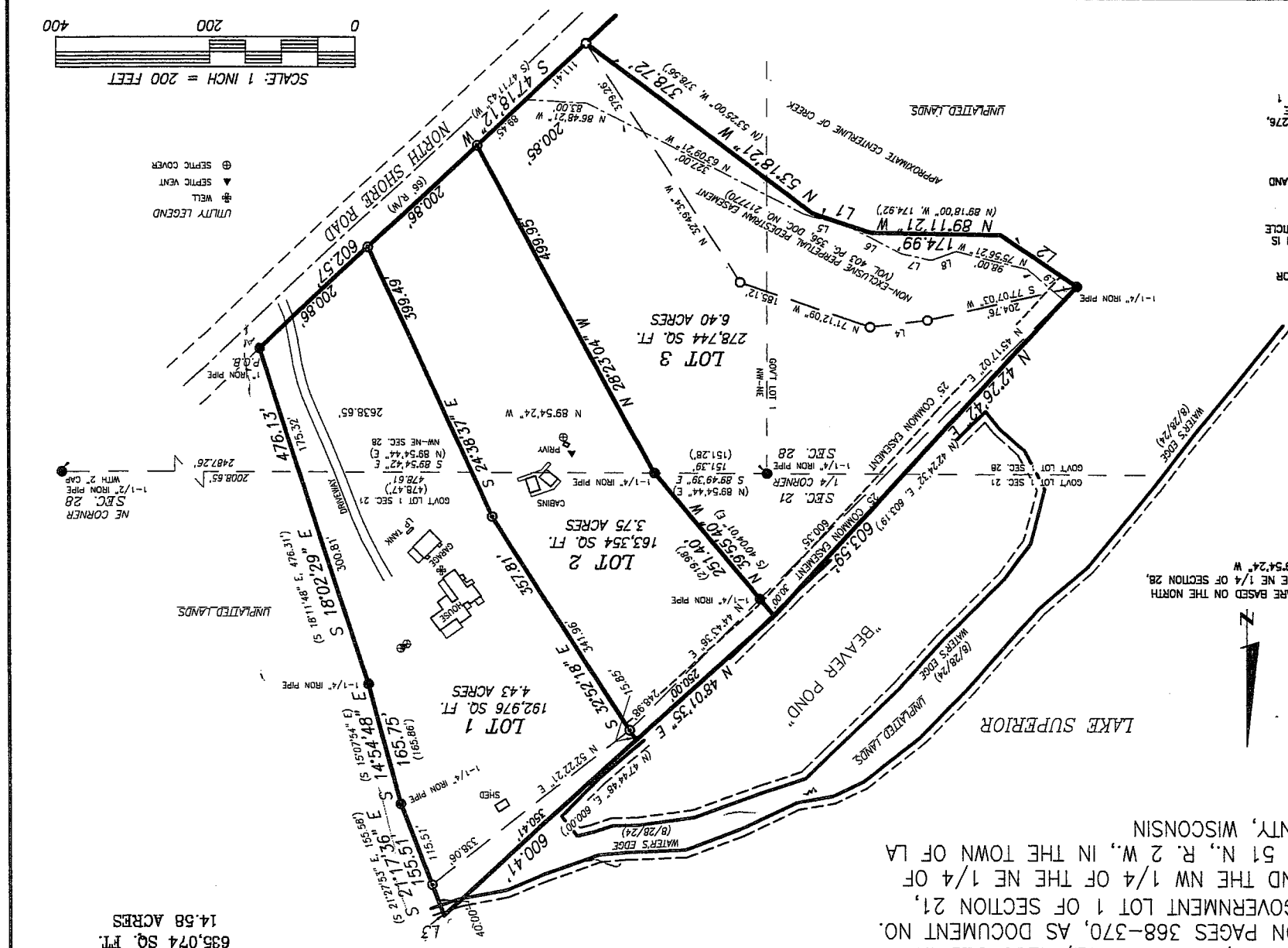
THE SUBDIVIDER SHALL RECORD THE MAP WITH THE COUNTY REGISTER OF DEEDS WITHIN 30 DAYS OF ITS APPROVAL BY THE TOWN BOARD. THE SUBDIVIDER SHALL FILE 5 COPIES OF THE FINAL CERTIFIED SURVEY MAP, RECORDED AT THE ASHLAND COUNTY REGISTER OF DEEDS OFFICE WITH THE TOWN OF LA POINTE ZONING ADMINISTRATOR.

FEE AMOUNT \$ 250 AMOUNT REC'D \$ 250 OFFICE USE ONLY DATE 9/17/24 REC'D BY _____
TPC RECOMMENDATION MADE TO THE TOWN BOARD ON 9/12/24 TO APPROVE DENY
TOWN BOARD MOTION ON TO APPROVE DENY
RECORDED AT THE ASHLAND COUNTY REGISTER OF DEEDS ON: CSM # _____

ASHLAND COUNTY CERTIFIED SURVEY MAP NO.

LOT 1 OF ASHLAND COUNTY, CSM NO. 712, RECORDED IN VOLUME 4 OF CSMS ON PAGES 368-370, AS DOCUMENT NO. 349908, LOCATED IN GOVERNMENT LOT 1 OF SECTION 21, GOVERNMENT LOT 1 AND THE NW 1/4 OF THE NE 1/4 OF SECTION 28, ALL IN T. 51 N., R. 2 W., IN THE TOWN OF LA POINTE, ASHLAND COUNTY, WISCONSIN

TOTAL AREA
635,074 SQ. FT.
14.58 ACRES



LINE TABLE

LINE	BEARING	DISTANCE
L1	N 71°53'21" W	83.04'
L1 (REC)	S 72°00'00" E	83.00'
L2	N 55°46'21" W	122.38'
L2 (REC)	S 55°53'00" E	122.33'
L3	S 18°01'32" E	4.21'
L3 (REC)	N 18°11'49" W	4.21'
L4	S 83°15'16" W	78.87'
L4 (REC)	N 83°15'16" W	78.87'
L5	N 75°20'21" W	60.00'
L5 (REC)	N 75°27' W	60.00'
L6	N 63°14'21" W	82.00'
L6 (REC)	N 63°21' W	82.00'
L7	N 77°59'03" W	42.00'
L7 (REC)	N 78°05' W	42.00'
L8	S 69°53'39" W	35.00'
L8 (REC)	S 69°47' W	35.00'
L9	N 49°53'21" W	64.06'
L9	N 50°00' W	63.73'

BEARINGS ARE BASED ON THE NORTH LINE OF THE NE 1/4 OF SECTION 28, BEING N 89°54'24" W



NOTE:
THE WATER'S EDGE OF LAKE SUPERIOR AND THE BEAVER POND IS APPROXIMATE AND FOR REFERENCE ONLY.
ANY LAND BELOW THE ORDINARY HIGH WATER LINE OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1 OF THE STATE CONSTITUTION.
THE SOUTHWESTERLY LINE OF THE SURVEYED PARCEL AND PORTIONS OF THE WALKING SURROUNDING RAVINE IS COMPOSED OF HARD ROCK SURFACES. THE SURFACE COMPOSITION AND EXTREME HIGH WATER CONDITIONS PREVENTED THE SETTING OF MONUMENTS AT SOME OF THE DEEDED CORNER LOCATIONS.
BASED ON THE PREVIOUS SURVEY COMPLETED IN 1982 BY LARRY T. NELSON, PLS - 1276, BEAVER POND, DUE TO ERODING BANK PART OF THE NORTHEASTERLY CORNER OF LOT 1 NOW FALLS UNDER WATER.

PIPE DIMENSIONS ARE OUTSIDE DIAMETER

LEGEND

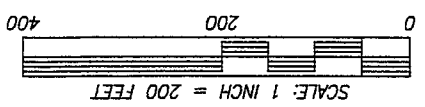
- FOUND MONUMENT, AS NOTED
- FOUND 1" IRON PIPE, SET PREVIOUS SURVEY
- 1" x 18" IRON PIPE, WEIGHING 1.13 LBS/FT., SET THIS SURVEY
- () RECORDED AS " INFORMATION

CLIENT: HANLON

DRAFTED BY: L. SERWINSKY
FILE: N/751NR2W/SEC28
ACAD/N24-116 GRACE PSDATA/N19-082
NB, XXX PG. XX
SHEET 1 OF 3 SHEETS

NELSON SURVEYING INCORPORATED

101 W. MAIN STREET
SUITE 100
ASHLAND, WISCONSIN 54806
(715) 682-2692
WWW.NELSONSURVEYING.COM
MAP NO. CSM 3435 ©



- UTILITY LEGEND
- ⊕ WELL
 - ▼ SEPTIC VENT
 - ⊗ SEPTIC COVER

ASHLAND COUNTY CERTIFIED SURVEY MAP NO. _____
LOT 1 OF ASHLAND COUNTY, CSM NO. 712, RECORDED IN VOLUME 4 OF CSMS ON PAGES 368-370, AS DOCUMENT NO. 349908, LOCATED IN GOVERNMENT LOT 1 OF SECTION 21, GOVERNMENT LOT 1 AND THE NW 1/4 OF SECTION 21, IN THE TOWN OF LA POINTE, ASHLAND COUNTY, WISCONSIN;
GOVERNMENT LOT 1 AND THE NW 1/4 OF THE NE 1/4 OF SECTION 28, ALL IN T. 51 N., R. 2 W., IN THE TOWN OF LA POINTE, ASHLAND COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I, PETER A. NELSON, PROFESSIONAL LAND SURVEYOR IN THE STATE OF WISCONSIN HEREBY CERTIFY;
THAT ON THE ORDER OF PATRICK HANLON, I HAVE SURVEYED, DIVIDED, AND MAPPED LOT 1 OF ASHLAND COUNTY CSM NO. 712, RECORDED IN VOLUME 4 OF CSMS ON PAGES 368-370, AS DOCUMENT NO. 349908, LOCATED IN GOVERNMENT LOT 1 OF SECTION 21, GOVERNMENT LOT 1 AND THE NW 1/4 OF THE NE 1/4 OF SECTION 28, ALL IN T. 51 N., R. 2 W., IN THE TOWN OF LA POINTE, ASHLAND COUNTY, WISCONSIN;
SAID PARCEL CONTAINS 635,074 SQUARE FEET WHICH IS 14.58 ACRES.
SAID PARCEL IS SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD OR USE, IF ANY.
THAT THIS MAP IS A TRUE REPRESENTATION OF SAID SURVEY;
THAT SAID SURVEY AND MAP FULLY COMPLY WITH SECTION 236.34 OF THE WISCONSIN STATUTES, THE TOWN OF LA POINTE SUBDIVISION CONTROL ORDINANCE AND THE ASHLAND COUNTY SUBDIVISION CONTROL ORDINANCE;
THAT SAID SURVEY AND MAP ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

PETER A. NELSON _____ PLS - 3071

ASHLAND COUNTY ZONING APPROVAL

THIS ASHLAND COUNTY CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE ASHLAND COUNTY ZONING DEPARTMENT.

BRUCE BLAKEMAN - ZONING ADMINISTRATOR _____ DATED THIS _____ DAY OF _____, 2024

ASHLAND COUNTY SURVEYOR'S CERTIFICATE OF APPROVAL

AS ASHLAND COUNTY SURVEYOR, I AM APPROVING THIS ASHLAND COUNTY CERTIFIED SURVEY MAP IN THAT IT COMPLIES WITH SECTION 236.34 OF THE WISCONSIN STATUTES, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE ASHLAND COUNTY SUBDIVISION CONTROL ORDINANCE.

APPROVED THIS _____ DAY OF _____, 2024

PATRICK MCKUEN
ASHLAND COUNTY SURVEYOR

3435

CERTIFICATES

CLIENT: HANLON

JOB NO.: N24/116
DRAFTED BY: L. SERWINSKY
DATE DRAFTED: 08/12/2024
FIELD WORK COMPLETED: 8/28/24
NB. XXX PG. XX

FILE:N\T5\NR2W\SEC28/
ACAD\N24_116_HANLON
PSDATA\N19_082

SHEET 2 OF 3 SHEETS

**NELSON
SURVEYING
INCORPORATED**

SURVEYING YOUR NECK OF THE WOODS SINCE 1964

101 W. MAIN STREET
SUITE 100
ASHLAND, WISCONSIN 54806
715.253.1111
WWW.NELSONSURVEYING.COM

MAP NO. CSM 3435

ASHLAND COUNTY CERTIFIED SURVEY MAP NO. _____

LOT 1 OF ASHLAND COUNTY, CSM NO. 712, RECORDED IN VOLUME 4 OF CSMS ON PAGES 368-370, AS DOCUMENT NO. 349908, LOCATED IN GOVERNMENT LOT 1 OF SECTION 21, GOVERNMENT LOT 1 AND THE NW 1/4 OF THE NE 1/4 OF SECTION 28, ALL IN T. 51 N., R. 2 W., IN THE TOWN OF LA POINTE, ASHLAND COUNTY, WISCONSIN

TOWN OF LA POINTE PLANNING AND ZONING APPROVAL

THIS ASHLAND COUNTY CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE TOWN OF LA POINTE PLANNING AND ZONING COMMITTEE.

_____ Dated this _____ day of _____, 2024.
ED SCHAFFER - ZONING ADMINISTRATOR

LA POINTE TOWN BOARD APPROVAL

THIS ASHLAND COUNTY CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE TOWN BOARD OF LA POINTE.

_____ Dated this _____ day of _____, 2024.
GLENN CARLSON - CHAIR

CERTIFICATES

CLIENT: HANLON

JOB NO.: N24/116
DRAFTED BY: L. SERVINSKY
DATE DRAFTED: 08/12/2024
FIELDWORK COMPLETED: 8/28/24
NB. XXX PG. XX

FILE:N\75\NR2W\SEC28/
ACAD\N24_116_HANLON
PSDATA\N19_082

SHEET 3 OF 3 SHEETS

**NELSON
SURVEYING
INCORPORATED**
SURVEYING YOUR BECK OF THE WOODS SINCE 1954

101 W. LAMM STREET
ASHLAND, WISCONSIN 54806
(715) 682-2892
WWW.NELSONSURVEYING.COM

MAP NO. CSM 3435 ©

50TB, TA, A, Clerk, Public

TOWN OF LA POINTE

CERTIFIED SURVY MAP APPLICATION

RECEIVED

TAX PARCEL # 014- 00394-0500

ZONING DISTRICT: W-P W-1 R-1 R-2 R-3 S-1 S-2 (C-1) L-Z
(circle all that apply)

LAND DESCRIPTION Lots 7 & 8, Block 6 & w/2 Vac. Alley & E 1/2 Vac. Siskawet St, Village of LaPointe

PROPERTY OWNER(S): Michael Resman & David Johnson

MAILING ADDRESS: P.O. Box 991 La Pointe, WI 54850

DAYTIME PHONE: _____

TAX PARCEL # 014- _____

ZONING DISTRICT: W-P W-1 R-1 R-2 R-3 S-1 S-2 C-1 L-Z
(circle all that apply)

LAND DESCRIPTION _____

PROPERTY OWNER(S): _____

MAILING ADDRESS: _____

DAYTIME PHONE: _____


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SIGNATURE OF OWNER(S): _____ DATE: _____

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OFFICE USE ONLY

FEE AMOUNT \$ _____ AMOUNT REC'D \$ _____ DATE ____/____/____ REC'D BY _____

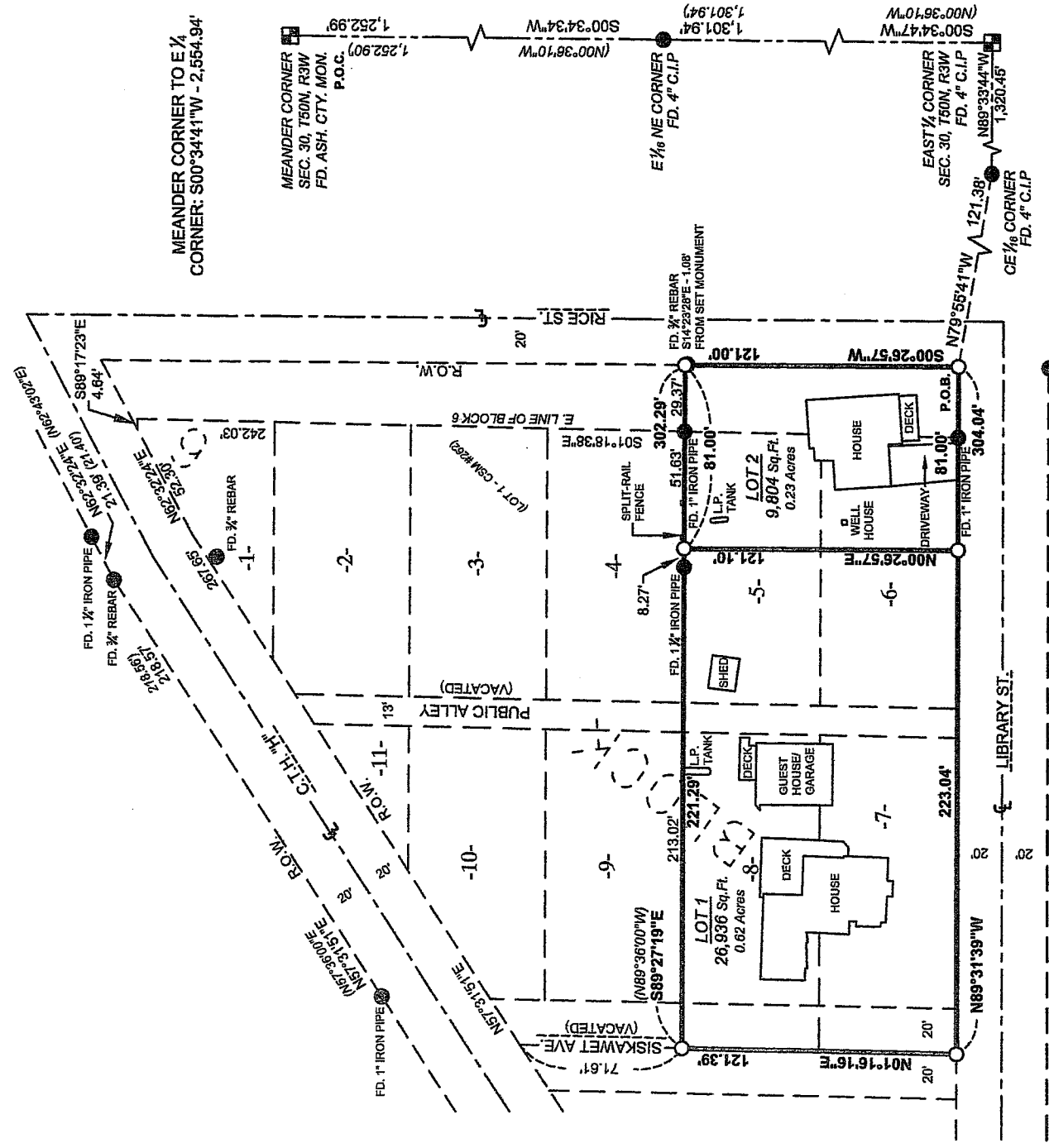
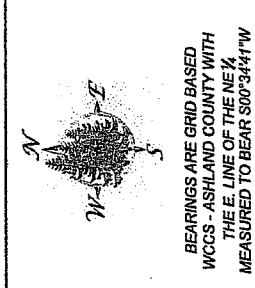
TPC RECOMMENDATION MADE TO THE TOWN BOARD ON ____/____/____ TO APPROVE DENY

TOWN BOARD MOTION ON ____/____/____ TO APPROVE DENY

RECORDED AT THE ASHLAND COUNTY REGISTER OF DEEDS ON: ____/____/____ CSM # _____

ASHLAND COUNTY CERTIFIED SURVEY MAP NO.

LOTS 5-8, BLOCK 6, ORIGINAL PLAT OF LA POINTE, TOGETHER WITH
VACATED ALLEY & E 1/2 OF VACATED SISKAWET ST. ADJACENT TO
LOTS 7 & 8, SECTION 30, TOWNSHIP 50 NORTH, RANGE 3 WEST,
TOWN OF LA POINTE, ASHLAND COUNTY, WI.



MEANDER CORNER TO E 1/4
CORNER: S00°34'11"W - 2,554.94'

MEANDER CORNER
SEC. 30, T50N, R3W
FD. ASH. CTY. MON.
P.O.S.

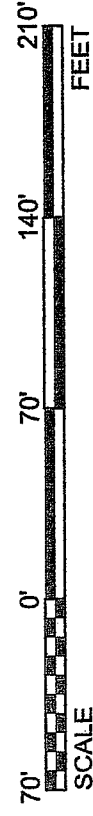
E 1/6 NE CORNER
FD. 4" C.I.P.

EAST 1/4 CORNER
SEC. 30, T50N, R3W
FD. 4" C.I.P.

OE 1/6 CORNER
FD. 4" C.I.P.

LEGEND

- - SET 1" O.D. x 18" IRON PIPE
WEIGHING 1.13 LBS PER LIN. FOOT
- - FD. MONUMENT AS NOTED
- () - PREVIOUSLY RECORDED AS DIMENSION



Pine Ridge Land Surveying, LLC.

Professional Land Surveying Services
Value & Quality in a Timely Manner...

PATRICK A. MCKIEN, PLS
1424 1/2 Lake Shore Dr. W.
Ashland, Wisconsin

Phone (715) 682-2969

WWW.PINERIDGESURVEYING.COM

PROJECT NO. RASMUS24 - LAPOINTE
SHEET 1 OF 3 SHEETS

FIELDWORK COMPLETED:
8/2/24

ASHLAND COUNTY CERTIFIED SURVEY MAP NO. _____

LOTS 5-8, BLOCK 6, ORIGINAL PLAT OF LA POINTE, TOGETHER WITH
VACATED ALLEY & E ½ OF VACATED SISKAWET ST. ADJACENT TO
LOTS 7 & 8, SECTION 30, TOWNSHIP 50 NORTH, RANGE 3 WEST,
TOWN OF LA POINTE, ASHLAND COUNTY, WI.

Surveyor's Certificate
I, Patrick A. McKuen, Professional Land Surveyor S-2992, hereby certify that I have surveyed and mapped; Lots 5-8, Block 6, Original Plat of La Pointe, together with vacated alley and E ½ of vacated Siskawet St. adjacent to Lots 7 & 8, Section 30, Township 50 North, Range 3 West in the Town of La Pointe, Ashland County, WI more particularly described as follows:

Commencing at the Meander corner located along the east line of the NE ¼; Thence S00°34'41"W along the east line of the NE ¼ a distance of 2,554.94 feet to the E ½ corner of said section; Thence N89°33'44"W along the south line of the SE ¼ - NE ¼ a distance of 1,320.45 feet to the monumented CE ⅙ corner; Thence N79°55'41"W a distance of 121.38 feet to the Point of Beginning which is located at the intersection of the west right of way of Rice St. with the north right of way of Library St.; Thence N89°31'39"W along the north right of way of Library St. a distance of 304.04 feet to the centerline of vacated Siskawet St.; Thence N01°16'16"E along said centerline a distance of 121.39 feet to the intersection with the north line of Lot 8 extended; Thence S89°27'19"E along the north lines of Lots 5 & 8 and extending to the west right of way of Rice St. a distance of 302.29 feet; Thence S00°26'57"W along the west right of way of Rice St. a distance of 121.00 feet to the Point of Beginning.

That the above described parcel of land contains 36,740 square feet or 0.84 acres.

That I have made this map at the direction of Michael Rasmus, OWNER of said lands.

That said parcel is subject to any easements, restrictions and right-of-ways of record.

That I have fully complied with the provisions of Section 236.34 of Wisconsin Statutes and with the subdivision regulations of the Town of La Pointe and Ashland County in surveying, dividing and mapping said parcel.

That this map correctly and accurately depicts the exterior boundaries of said parcel and the division thereof made.

dated this _____ day of _____

Pine Ridge Land Surveying
Patrick A. McKuen
WI PLS S-2992

ASHLAND COUNTY DEPUTY SURVEYOR APPROVAL CERTIFICATE

AS ASHLAND COUNTY DEPUTY SURVEYOR, I AM APPROVING THIS ASHLAND COUNTY CERTIFIED SURVEY MAP IN THAT IT COMPLIES WITH SECTION 236.34 OF THE WISCONSIN STATE STATUTES, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATION CODE AND THE ASHLAND COUNTY SUBDIVISION CONTROL ORDINANCE.

SIGNED: _____
JASON TOWNE, ASHLAND COUNTY DEPUTY SURVEYOR

DATED THIS _____ DAY OF _____, 2024.

ASHLAND COUNTY ZONING APPROVAL CERTIFICATE

I, BRUCE BLAKEMAN, ASHLAND COUNTY ZONING ADMINISTRATOR,
DO HEREBY APPROVE THIS ASHLAND COUNTY CERTIFIED SURVEY MAP

SIGNED: _____
BRUCE BLAKEMAN

DATED THIS _____ DAY OF _____, 2024.

Pine Ridge Land Surveying, LLC.

Professional Land Surveying Services

Value & Quality in a Timely Manner...

PATRICK A. MCKUEN, PLS

1424 1/2 Lake Shore Dr. W.

Ashland, Wisconsin

Phone (715) 682-2969

WWW.PINERIDGESURVEYING.COM

PROJECT NO. RASMUS24 - LAPOINTE

SHEET 2 OF 3 SHEETS

**ASHLAND COUNTY
CERTIFIED SURVEY MAP NO. _____**

LOTS 5-8, BLOCK 6, ORIGINAL PLAT OF LA POINTE, TOGETHER WITH
VACATED ALLEY & E½ OF VACATED SISKAWET ST. ADJACENT TO
LOTS 7 & 8, SECTION 30, TOWNSHIP 50 NORTH, RANGE 3 WEST,
TOWN OF LA POINTE, ASHLAND COUNTY, WI.

TOWN OF LA POINTE ZONING APPROVAL CERTIFICATE

THIS ASHLAND COUNTY CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE TOWN OF LA POINTE PLANNING &
ZONING COMMISSION.

SIGNED: _____
ED SCHAFFER, ZONING ADMINISTRATOR

DATED THIS _____ DAY OF _____, 2024.

TOWN OF LA POINTE TOWN BOARD APPROVAL CERTIFICATE

THIS ASHLAND COUNTY CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE TOWN OF LA POINTE TOWN BOARD.

SIGNED: _____
GLENN CARLSON, TOWN CHAIRMAN

DATED THIS _____ DAY OF _____, 2024.