

Affordable Housing Advisory Committee Meeting

**Thursday March 13, 2025
5:00 p.m. at Town Hall/Zoom**

Agenda

- 1. Call to Order/Roll Call**
- 2. Public Comment**
- 3. Minutes of the following meeting to be considered for approval:**
 - A. February 13, 2025**
- 4. Discussion Topics**
 - A. AH1 Zoning – Jim Peters**
 - B. Summary of state funding opportunities**
 - 1. Permission to apply for WHEDA infrastructure access loan**
 - 2. HOME-ARP Affordable Housing Program**
 - C. Which kind of housing to pursue (modular, One Roof, Other)**
 - D. Management model (Housing Authority, Holding Companies, Cheqbuilt)**
- 5. Public Comment**
- 6. Set Next Meeting Agenda and Date**
- 7. Adjourn**

**Katie Sanders
Chair, Affordable Housing Advisory Committee**

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Town Clerk